MEETING MINUTES 1 of 4

GEORGE WASHINGTON CARVER PUBLIC SCHOOL ACADEMY

14510 Second Avenue Highland Park, MI 48203

Telephone: (313) 865-6024 Fax: (313) 865-6658

Special Meeting

GEORGE WASHINGTON CARVER PUBLIC SCHOOL ACADEMY BOARD OF

DIRECTORS

Approved

DATE: April 11, 2023

TIME: 5:30 ⊠p.m. / ☐ a.m.

LOCATION: George Washington Carver Academy

14510 2nd Avenue

Highland Park, MI 48203

MINUTES							
MEETING TYPE:	⊠ SPECIAL	REGULAR	APPROVED				
I. CALL TO ORDER PRESIDENT JAMILLE EDWARDS called the meeting to order at 5:41 □ p.m./ □ a.m. on							
II. ROLL CAL	_						
Ms. Jamille Edwards, President, Board of Directors			<u>X</u> Present	Absent			
Mrs. Kenya Ruth, Vice President, Board of Directors			X Present	Absent			
Mr. Gerrajh Surles, Secretary, Board of Directors			X Present	Absent			
Ms. Sharmaine Robinson, Member, Board of Directors			X Present	Absent			
Mr. Desmond Gibbons, Treasurer, Board of Directors			Present	<u>X</u> Absent			

ADMINISTRATION

Mrs. Sylvia Brown, Superintendent/CAO, GWCA

OTHERS PRESENT (all or part of the meeting)

Mrs. Karla McGhee, Board Liaison, GWCA

Mr. Frank Patterson, MM1

Mr. Mark Nezich, Bay Mills Community College Charter Schools Board of Regents,

Brimley, Michigan

The proposed agenda was made available via the website.

A copy of the meeting minutes is available for public inspection at George Washington Carver Public School Academy, 14510 Second Avenue, Highland Park, MI 48203 within 8 business days for proposed minutes and within 5 business days of approval for approved minutes.

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III. APPROVAL OF April 11, 2023 AMENDEDAGENDA

M	OTION: SECRETARY GERRAJH SURLES MADE A MOTION TO APPROVE THE
Α	pril 11, 2023 MEETING AMENDED AGENDA. AS
	PRESENTED.
	WITH CHANGES/ADDITIONS.
SU	PPORT: MEMBER SHARMAINE ROBINSON SECONDED.
DI	SCUSSION: None.
M	OTION CARRIED UNANIMOUSLY.
	NEXT MEETING:
	The next regularly scheduled meeting for the George Washington Carver Public School Academy
	Board of Directors, will be held on Monday, May 8, 2023 at 14510 Second Avenue, Highland Park
	MI 48203. This meeting is scheduled to convene at 5:30 \boxtimes p.m./
	□ a.m.

IV. APPROVAL OF March 13, 2023 MEETING MINUTES

MOTION: SECRETARY GERRAJH SURLES MADE A MOTION TO APPROVE THE

March 13, 2023 MEETING MINUTES

SUPPORT: MEMBER SHARMAINE ROBINSON SECONDED.

DISCUSSION: None.

MOTION CARRIED UNANIMOUSLY.

V. CAO/SUPERINTENDENT'S REPORT

- a. Academics
 - a. Early Literacy Team data is showing growth, great resource for intervention, back to the basics
 - 1. Previous Para pros the team sees the improvement
 - 2. After-school early literacy
 - b. Intervene partner with John Hopkins research program
 - C. Sylvan Learning after-school- focus on reading
 - d. Mobile Library continues no matter the weather, set-up by reading lecels, all students that interact receives a book
 - e. Spring Testing NWEA and MStep (May 18 completion)
 - 1. How did they do in the fall compares to spring
 - 2. Assembly happened April 10 for inspiration
 - a. Conducting testing in groups of 12 for small group testing
- b. Ron Clark ATL
 - a. School Improvement Team (SIP) to visit May 25/26
 - 1. Meeting since January, weekly, going over the plan, specifically the data
 - b. Board Members are welcome to attend
- C. Partnership Plan due to MDE April 17th
 - a. 18 month, 36 month
 - b. Academic dean internally posted tenured among teachers at GWCA
 - 1. April 21st deadline
- d. May 4th Wake up Inc reminder to send out to the board/newscoverage/media

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e. Financial Report

- Internal audit still in progress
 - 1. Going through line-by-line
 - a. Will present at May BM
- March Financials
 - 1. In the black, cash on hand after expenses
 - 2. Excess in food account from 21-22SY
 - a. Food consultants assisting in decision making regarding spending the funds
 - b. Have to spend and report to the state by April 17th

VI. OLD BUSINESS

a. None

VII. NEW BUSINESS

a. Approval of Partnership Agreement

MOTION: VICE PRESIDENT KENYA RUTH MADE A MOTION TO APPROVE THE PARTNERSHIP

AGREEMENT

SUPPORT: MEMBER SHARMAINE ROBINSON SECONDED.

DISCUSSION: None.

MOTION CARRIED UNANIMOUSLY.

VIII. FOLLOW-UP ITEMS

a. None

IX. OTHER BUSINESS

- a. Bay Mills Mark Nezich
 - a. Reminder April 27th at 12pm link to sign-up is listed in the email
 - b. May Spring Binder Check
 - 1. Prior to May Board Meeting

X. CORRESPONDENCE/FOR YOUR INFORMATION

None.

XI. BOARD MEMBER COMMENTS

- a. Board members to attend Ron Clark conference ATL, Georgia
 - a. President Edwards and Member Robinson will attend

XII. EXTENDED PUBLIC COMMENT

a. None

XIII. ADJOURNMENT

MOTION: SECRETARY GERRAJH	SURLES MADE A MOTION TO ADJOURN THE MEETING AT 7:36
⊠ p.m. /	□a.m.
SUPPORT: MEMBER SHARMAIN	NE ROBINSON SECONDED.
DISCUSSION: None.	
MOTION CARRIED UNANIMOU	SLY.

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MINUTES CERTIFICATION

Proposed minutes respectfully submitted,

Karla M cGhee	April 11, 2023	
Recording Secretary	Date	
Approved by the George Washington Carver Academy Board of Directors:		
	April 11, 2023	
Board Secretary	Date	

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2023 04-11 Proposed Minutes

Final Audit Report 2023-04-19

Created: 2023-04-19

By: Karla McGhee (kmcghee@gwcarveracademy.org)

Status: Signed

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